

# APEX BAND BOOSTER 2019 SCHOLARSHIP APPLICATION

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Submit application to:

Cathy Howard / Student Services at Apex High School

**DEADLINE FOR APPLICATION: WEDNESDAY, APRIL 10, 2019**

# **APEX BAND BOOSTER SCHOLARSHIPS**

## **PURPOSE:**

The Apex Band Boosters wish to recognize and reward outstanding band and visual ensemble students for their contributions to Apex High School through their performances in the high school band programs and their academic achievements by the awarding of scholarships.

## **DESCRIPTION:**

The Apex Band Boosters will award four non-renewable scholarships in the amount of \$500.00, which may be used for any school expenses. Payments will be made jointly to the recipient and the college. The selection of award recipients will be made by the Apex High School Scholarship Committee.

## **REQUIREMENTS:**

- Current senior at Apex High School
- Applicants must be in good standing with the band boosters (all band fees, dues, instrument rentals paid to date as applicable).
- Grade Point Average of 3.0 or higher
- Member of Marching Band, Visual Ensemble, Concert Band, Wind Ensemble, or Jazz Band for at least three years at Apex or other high schools attended
- Evidence of leadership in school, band programs and the community
- Top Candidates may be interviewed before scholarships are awarded

## **AVAILABILITY:**

If not used within 12 calendar months of the date awarded, the funds will be returned to the Apex Band Boosters' Scholarship Fund.

# REQUIREMENTS

## GRADE POINT AVERAGE:

3.0 or higher (Official Transcript must be included with this application.)

## MEMBERSHIP IN BANDS:

Number of Years in Marching Band \_\_\_\_\_

Number of Years in Concert Band \_\_\_\_\_

Number of Years in Wind Ensemble \_\_\_\_\_

Number of Years in Jazz Band \_\_\_\_\_

Number of Years in Visual Ensemble \_\_\_\_\_

Name of other high school attended, if applicable \_\_\_\_\_

## ACTIVITIES & LEADERSHIP:

List all activities and indicate leadership roles.

## SCHOOL:

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## BAND:

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**COMMUNITY:**

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**EMPLOYMENT:**

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**REFERENCES:**

Please supply us with the following information for two (2) teachers and one (1) other person from the community who would be willing to act as references for you.

Teacher: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Teacher: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Other: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

