**NAME OF APPLICANT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

** NORTH CAROLINA ALPHA DELTA KAPPA**

**SCHOLARSHIP APPLICATION**

**2018-2019**

**THIS SCHOLARSHIP APPLICATION INCLUDES THE FOLLOWING COMPONENTS:**

1. Coversheet with Alpha Delta Kappa sponsoring information

2.Scholarship description for: **The Clare Johnson Marley-Mary Earle Berger Fine Arts Scholarship** (flash drive, CD or DVD needed)

1. Applicant verification
2. Applicant data sheet
3. List of extracurricular involvement and honors
4. Parent/Guardian Endorsement
5. High School transcript showing class rank GPA (weighted or unweighted)
6. College entrance exam scores (either SAT or ACT)
7. Two letters of recommendation

10.Personal statement from the applicant detailing his or her plans, career goals, and reasons for wanting this scholarship.

**ALL APPLICATION COMPONENTS MUST BE RECEIVED BY THE LOCAL CHAPTER**

**SCHOLARSHIP CHAIRMAN LISTED BELOW BY: *FEBRUARY 1*\***

**FAILURE TO MEET THIS DEADLINE WILL ELIMINATE THE APPLICANT**

**FROM CONSIDERATION.**

**SPONSORING CHAPTER: Alpha Theta District: 8**

**Chapter President:** **Kathy Goodson**

**\*Chapter Scholarship Chairman**: **Pam Hinson**

**\*Scholarship Chair’s Address**: **2817 Margots Avenue**

**Wake Forest NC 27587**

**Email:** **pamsandersonhinson@gmail.com**

**Phone: 919-244-6218**

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1. **SCHOLARSHIP DESCRIPTION:** Please read the scholarship description and its accompanying requirements.

**The Clare Johnson Marley-Mary Earle Berger Fine Arts Scholarship is open to any student who is currently graduating from an accredited high school in North Carolina and who expects to enroll in a four-year college or university next fall, and who is declaring as his/her major an area of the fine arts.**

**This is a one-year (non-renewable scholarship in the amount of $2000.**

Eligibility Requirements:

a. Academic rank in top 20% of class

b. Minimum SAT score of 1220 or ACT composite score of 25

c. Good character

d. Participation in extra-curricular activities (school & community)

e. Financial need--not the primary consideration

**\*\*Applicant must include a flash drive, CD or DVD of yourself demonstrating proof of talent or ability in the fine arts (performance or portfolio) with your application materials. We would like to see you actually performing or explaining your work.**

**Some suggestions:**

**Music:** Four to ten minutes of recording (flash drive, CD or DVD); compositions to be chosen from Baroque, Classical Romantic, Impressionistic or Contemporary repertoire. Be sure to include, in written form, the titles and composers of the selections recorded.

**Dance:** Four to ten minutes on flash drive or DVD. Be sure to include, in written form, descriptive information about choreography, presentation and technique.

**Visual Arts:** Four to ten examples (on flash drive or CD), in more than one medium. Be sure to include, in written form for each example: medium used, age at the time of completion, and any other information that may assist the committee. Please do not send original copies of artwork.

**Drama:** Four to ten minutes on flash drive or DVD, featuring monologue or another dramatic scene. Other actors may be in the scene, but the applicant’s part should be primary. Be sure to include, in written form, an explanation of the set-up and any other information that may assist the committee. A script or written excerpt should be included.

**3.APPLICANT VERIFICATION:**

**I verify that the information and statements made in this application are complete and accurate and the creative work presented is solely my own. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICANT’S SIGNATURE DATE**

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**4.APPLICANT DATA SHEET: (Please type or print in ink)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle Preferred Name

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street/PO Box

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Month Day Year

Phone Number(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father or Guardian’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother or Guardian’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many persons are dependent on your parents? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What work (for pay) have you done during the last school year or will plan to do this summer?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of college or university you plan to attend and have been accepted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is the approximate cost to attend the college/university of your choice next year?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you applied for financial assistance through the college’s Student Aid Office and/or through a need analysis form (FAFSA) and/or Profile? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other scholarships for which you have applied:

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**5.EXTRACURRICULAR INVOLVEMENT AND HONORS:** Please provide a typed list of your extracurricular activities (clubs, sports, fine arts groups, volunteer work, scouting, hobbies, jobs, internships, etc.). Include the years you participated and the number of hours per week devoted to each. Also list awards or recognitions you have received. Attach as many pages as needed.

**6.PARENT OR GUARDIAN ENDORSEMENT**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that, to the best of

Parent or Guardian -- please print

my knowledge, the foregoing statements are complete and correct, and I approve

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_’s application for this North Carolina Alpha Delta Kappa

Name of Applicant--please print

Scholarship.

Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**7.TRANSCRIPT:** Please attach your official mid-year transcript showing courses taken, class rank and GPA (weighted and unweighted). Your transcript should be in a sealed envelope with the signature of your school counselor across the seal.

**8.COLLEGE ENTRANCE EXAMINATION SCORES:** Please attach a copy of your college entrance exam scores--either **SAT or ACT.**

**9.LETTERS OF RECOMMENDATION:** Please submit two letters of recommendation, as follows: one from a teacher; one from another adult of the applicant’s choosing (teacher, school counselor, coach, pastor, supervisor, or other qualified individual). The letters should outline the character traits, special talents and abilities, examples of leadership and service, etc., of the applicant. The letters should be submitted with the scholarship application to the Scholarship Chairman of the sponsoring Alpha Delta Kappa chapter **to be received by the due date of February 1.**

**10.PERSONAL STATEMENT:** Please attach a typed personal statement detailing your college

plans, career goals and your reason(s) for wanting this scholarship.

**Please remember that your application must be received by the Alpha Delta Kappa Scholarship Chairman listed on the front cover by February 1.**